

St Arvans Church mid-week Bulletin Wednesday 14th July 2021

Night Prayer: Tonight at 8pm – online only

Sunday Eucharist: Sunday 10am. Places must be booked

St Arvans online

Live service stream : https://www.facebook.com/pg/vicaragecello1/videos/?ref=page_internal

Facebook : St Arvan's Parish group – please like us and become a follower

Webpage at: www.starvanschurch.org.uk

Instagram: starvanschurch

Twitter: St Arvans Church @Arvanschurch

Please send any contributions to this bulletin to starvanschurchnews@btinternet.com

Please share it with others whom you think be interested, and invite them to contact us if they want to go on the mailing list at: starvanschurchnews@btinternet.com

Ministry Areas

This Sunday, we meet to pray for the new Ministry Area in St Arvans Church at 4pm. Over the next few weeks, the schedule is:

July	August
18th - St Arvans 25th - Mathern	1st - Itton 8th - Mounton 15th - Penterry 22nd - St Arvans 29th – Newchurch

If you are unable to attend one of these prayer meetings, you may like to use the Ministry Area Prayer:

Dear Lord, we thank you for the opportunity to work together as a Ministry Area.

May we engage with each other with faith and encouragement.

May we manage each situation with wisdom and mutual respect.

May we serve with integrity, creativity and purpose.

May we speak with openness and gentleness.

May we offer our gifts, time and finances with generosity.

May we face each challenge with courage and the desire to grow through it.

May we all be drawn deeper into our relationship with You and be known as your disciples.

Help us to show your love, proclaim your Good News and grow your Kingdom in this place.
We ask this in the name of Jesus Christ, our Lord and Saviour. AMEN

Prayer and Meditation

“Is prayer your steering wheel or your spare tire?”

~ Corrie ten Boom

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Today we commemorate **John Keble** (1792 –1866) who was an English priest and poet. Keble College, Oxford, was named after him. Text from his writings is in the hymn, “Blest are the Pure in Heart.”

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Exodus 3: 1-12

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

Psalm 103: 1-13

Bless the LORD, O my soul,
and all that is within me,
bless his holy name.
Bless the LORD, O my soul,
and do not forget all his benefits—
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
who satisfies you with good as long as you live^[a]
so that your youth is renewed like the eagle's.
The LORD works vindication
and justice for all who are oppressed.
He made known his ways to Moses,
his acts to the people of Israel.
The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always accuse,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as the heavens are high above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far he removes our transgressions from us.
As a father has compassion for his children,
so the LORD has compassion for those who fear him.

A Reading from the Gospel of St Matthew 11: 25-29

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Music

This week's hymn is a very old recording of Blest are the Pure in Heart, sung by the Guildford Cathedral Choir.

[Blest are the pure in heart \(Hymn\) - Guildford Cathedral Choir \(Barry Rose\) - YouTube](#)